Holiday Greeting Card: Yale 2013

Yale’s Lillian Goldman Law Library recently put out another in its line of customary – and customarily clever and attractive – holiday greeting cards. The front of the card is reproduced in black-and-white (the original has, not surprisingly, the look of old paper) across the top of this page and the next. And here is the explanatory note from the back of the card:

The image is the headpiece from the opening chapter in Friar Lorenzo Mascalbrone’s Degli asili de’ Christiani ragionamento (Roma: Camera Appostolica, 1731). The book is a vigorous defense of the Catholic Church’s right to grant sanctuary to fugitives, published at a time when Catholic governments were protesting that the Church was coddling criminals and traitors under the guise of sanctuary, and thus threatening public order.

In The Popes and European Revolution (1981), Owen Chadwick summarized Mascalbrone’s argument: “The right to punish does
not derive from revenge but must intend to reform, it is inseparable in moral law from compassion. . . . Sanctuaries, however they are at times misused, tend to a chance of reformation. And if this is the duty and interest of the State, how much more is it the duty of the Church? Would a mother chase away a starving child, or fail to protect it from a wild animal? How much more barbarous would bishops be if they chase out of church men who have come to them seeking refuge and comfort?"

The image reinforces the book’s argument. On the left, the female cherub is seated in peaceful Nature. She points out the scales of Justice to the male cherub, holding the fasces (symbol of the magistrate’s power) as he cowers amid the ruins of human civilization. The image recalls the words of The Federalist, No. 51: “Justice is the end of government.”